

PARISH OF FEOCK



Notice of Meeting of the Access & Amenities Committee

You are summoned to attend the Access & Amenities Committee meeting of Feock Parish Council which will be held on **Thursday 8th December 2016 at the Parish Council Office, Market Street, Devoran at 6.00pm**

Clerk to the Council Dated 2nd December 2016

Members of the public may attend this meeting under the Public Bodies (Admission to Meetings) Act 1960 as amended by S100 of the Local Government Act 1972. With the Chairman's permission, Local Government Electors for the Parish may make representations to the Council on any item on the Agenda. In certain circumstances, the Council may require formal notice of a question or complaint. Information is available from the Parish Office on any item on the agenda unless it is declared as exempt under the Freedom of Information Act.

This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, we cannot guarantee this, especially if you are speaking or taking an active role.

AGENDA

1. **INTRODUCTION**
2. **APOLOGIES**
Apologies from Councillors and their reasons for absence.
3. **MINUTES**
To consider the Access & Amenities Committee minutes of 3rd November 2016 as a correct record of the material decisions made for signature by the Chairman (attached)
4. **DECLARATIONS OF INTEREST**
Members to declare any Registered or Non-Registerable personal interests on any item on the agenda.
5. **PUBLIC PARTICIPATION**
Statements and questions
6. **CLERKS REPORT ON MATTERS ARISING FROM PREVIOUS MEETING**
Clerk to report
7. **ENVIRONMENT AGENCY LAND AT CARNON VALLEY**
Cllr Allen to report
8. **CARNON DOWNS HIGHWAYS FEASIBILITY STUDY**
Cllr MacDonald to report
9. **FAST PROJECT UPDATE**
Chairman to report
10. **ESTABLISHING NEW FOOTPATH ON DEFINITIVE MAP IN DEVORAN**
Cllr Allen to report
11. **IMPROVEMENTS TO RECREATION AREAS**
Chairman to report

DATE & TIME OF NEXT MEETING: TO BE AGREED